

Ecumenical Councils, synods
recognized by the entire Church;
first so recognized; Council of
NICAEA. 325, 7 recognized
by Eastern Orthodox Church
through Nicaea II, 787.

The Catholic Church recognizes
14 more through Vatican II
1962-1965.

787

Firth Donish. Nid on English Coast.

Foundling Hospital established
in Milan Italy for
unwanted children

787

No 1

Ecumenical

Council

NICA EA II

Emperors IRENE Pope Adrian I

Attended by approx 300 bishops; eight sessions held between Sep 24 and Oct 23.
Condemned: 1. Monothelism, which held that the use of images was idolatry; and
ADOPTIOHISM; which claimed that Christ was not the Son of God by nature but only by adoption. This was the last council regarded as Ecumenical

by orthodox churches.

787

Second Council of Nicaea
Degree of legitimacy, veneration of images
defined by 2nd Council Nicaea
787

Second Council of Nice

Iconoclasm was condemned by Pope St. Gregory II, but the fanatical emperors caused a bloody persecution in which sacred images were ruthlessly destroyed and many of their defenders martyred. In the reign of pious Empress Irene, Pope Hadrian convened the II. Council of Nice by which this heresy was

silenced .

A few thousand Nestorians and
Monophysites survive in Persia
& Egypt.

AD 787

First recorded Viking raid

2nd Council of Nicaea

Seventh Ecumenical Council

Council allows veneration, but
not worship, of icons.

Greek Church

A body which follows the foundation of Christianity to the end of the 7th general council of the church in 787, known as the second Nicaene Council. There the members refused to recognize the authority of Rome and separated in 1054. Its rise was contemporaneous with and

& dependent upon the eminence which
the Byzantine empire attained.

Its title is "The Holy Orthodox Church
Catholic and Apostolic Oriental Church,"
and comprises the church in the
Ottoman empire governed from
Constantinople; the church in Greece;
and the Russo-Greek Church. It is
known also as the Eastern Church. The
church is governed by patriarchs of
Constantinople, Alexandria, Antioch and
Jerusalem & by the Russian Holy Governing Synod

787

1912Dates J-BK

2nd Council of Nicaea

Was convened by the empress Irene
and her son, Constantine, in 787. The
council was attended by 375 bishops.
The orthodox views as to image
worship were reaffirmed.

787

1912 Dates J-BK

The Denes first appeared on the coast
of England about 787.

Seventy general council
was held @ NICA EA

787

~~1912~~ Dates. J-BK

Franko under Carolingian

First landing of DANES

787

1912 Dates J-BK

England

First recorded landing of
the Northmen in Britain
on Coast of Devonshire.

787

1912 Dates J-BK

Danes first appeared on the eastern
and southern coasts of England in 787.

781

Second Council of NICA AEA

Condemned the iconoclasts in the
Byzantine church and upheld the
traditional veneration of saints & proper
uses of images.

ICONOCLASM

From the Greek meaning "image-breaking", name of a heresy which declared religious veneration of pictures and images unlawful.

This heresy, fostered by Paulicians, Jews, and Moslems, arose in the 8th Century and aided by Eastern Emperors developed into a major struggle between Church and state. In 787, at the SEVENTH Ecumenical Council (Second of Nicaea) the Church

defended the distinction between adoration due to God and the veneration paid to the saints, and declared that such veneration is an act of homage not to the image but to the person depicted.

787

7th Ecumenical Council

2nd Council of NICA EA

Church defined the distinction
between adoration due to God
and the veneration paid to
saints, and declared that such
veneration is an act of homage
and not to the image but
to the person depicted.

Second Council of NICAEN

7th Ecumenical Council

Defended the Catholic teaching regarding
the veneration of images and
condemned the heresy of
adoptionism

787

First recorded invasion
of the DANES - the sea kings
and Vikings

Seventh Ecumenical Council
(Second of NICAENA)

Held at the behest of IRENE -
the green-mother, overthrew the
iconoclasts and decreed that
images were intended to serve
a didactic purpose and were
entitled to reverence but not
downship

787

Council of NICE A&A
Assembled to deal with
iconoclastic controversy
declared veneration (not
worship) of images
legitimate

787 A.D.

The second general church council in Nicaea was held.

Condemned the iconoclast heresy which rejected veneration of all relics and images, even those of Christ and the Blessed Mother.

787

Restoration of images by the Second
Council of Nicaea